

**NOTICE OF 30-DAY PUBLIC COMMENT PERIODS  
AND PUBLIC HEARINGS TO BE HELD BY THE  
CITY OF SAN BERNARDINO  
REGARDING CORONAVIRUS (CV) FUNDS THE DRAFT SUBSTANTIAL AMENDMENT  
TO THE FISCAL YEAR 2020-2021 ANNUAL ACTION PLAN**

On April 6, 2020, the Fiscal Year (FY) 2020 budget for the Department of Housing and Urban Development was enacted, which includes Coronavirus Aid, Relief, and Economic Security (CARES Act) supplemental funding.

The City of San Bernardino was allocated \$2,003,529 in Community Development Block Grant (CDBG) CV Round 1 Funds and \$1,702,135 in CDBG-CV Funds in Round 3. A Substantial Amendment is being proposed which will impact Fiscal Year 2020-2021 Annual Action Plan (FY20-21 AAP) allowing the City to allocate \$1,100,981 of unspent CDBG-CV 1 and 3 funds to an interim emergency shelter to assist unhoused families and individuals, providing them with temporary shelter facilities. This is the City's second substantial amendment of its CV funds. Specifically, the following funds will be reprogrammed:

CDBG CV 1 – Unspent Administration and program funds:	\$764,771
CDBG CV 3 – Unspent Administration funds:	\$336,210

**NOTICE IS HEREBY GIVEN** That there will be a Public Hearing to review and approve the Proposed Second Amendment FY20-21 AAP as required by HUD. The meeting will be held on **Wednesday, August 16, 2023, at 7:00 PM** at 555 West 6th Street, San Bernardino, CA 92410.

Copies of this Substantial Amendment FY20-21 AAP will be available to the public for review and comment beginning Monday July 17, 2023, to Tuesday, August 15, 2023 at the following locations:

1. City of San Bernardino Community and Economic Development Department 201 N. "E" Street, 3rd Floor, San Bernardino, CA 92401; or
2. Webpage: [https://www.sbcity.org/city\\_hall/community\\_economic\\_development/housing/public\\_notices](https://www.sbcity.org/city_hall/community_economic_development/housing/public_notices); or
3. City of San Bernardino, Office of the City Clerk, 201 N E St, San Bernardino, CA 92401; or
4. Norman F. Feldheym Central Library, 555 West 6th Street, San Bernardino, CA 92410

All written comments relative to this Substantial Amendment FY20-21 AAP should be submitted no later than 11:00 a.m. August 15, 2023 to,

Mail: City of San Bernardino  
Community and Economic Development Department  
201 N. "E" Street, 3rd Floor  
San Bernardino, CA 92401

Email: [housing@sbcity.org](mailto:housing@sbcity.org)

Attn: Trina Perez, Senior Management Analyst, Community and Economic Development Department

You are welcome to call (909) 384-7272 x3063 with any questions concerning this draft substantial amendment.

**ACCESSIBILITY TO MEETINGS AND DOCUMENTS**

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. If you require public documents in an accessible format, the City will make

reasonable efforts to accommodate your request. If you require disability-related accommodation to attend or participate in a hearing or meeting, including auxiliary aids or services, please contact the City Clerk's Office at least 48 hours prior to the meeting at (909) 384-5002.